

# ONE AND TWENTY REPUBLICS

## IN THE NEW WORLD

OURS IS THE OLDEST AND STRONGEST. THE OTHER TWENTY  
NEED OUR HELP. THE GOVERNMENT IS DOING ITS PART

## What Will the Church Do?



MONUMENT ON SAN JUAN HILL TO COMMEMORATE THE SOLDIERS OF THE UNITED STATES WHO DIED THAT ONE OF THE TWENTY MIGHT BECOME A REPUBLIC

The chances are 20-1 against the triumph of the principles for which the Monroe Doctrine stands, unless the Church follows the example of the Government.

## ONE AND TWENTY



MORRO, HAVANA.

Above is the old fortress (Morro) of Havana, the home of tyranny and oppression from which our soldiers, fighting for liberty in 1898, forced the enemy to withdraw.

To the right, the Cathedral of the Holy Trinity in Havana, in which was held under the leadership of our Bishop and Dean on November 18, 1918, the city's official thanksgiving for the victory of the allies over Europe's last exponent of oppression.



CATHEDRAL, HAVANA.

# IT IS DIFFERENT

## IT IS LARGELY A QUESTION OF THE DUTY OF ONE TO TWENTY



CATHEDRAL OF FERDINAND AND ISABELLA.

WHY Latin America?

Why should the Church with all its duties take on this new one?

Have we not enough to do in China and Japan and Africa, to say nothing of the Domestic Field?

Why send and spend in lands that are already Christian?

These are good questions and exactly the kind we like to have asked. We want people to understand how entirely different from anything else is the task which confronts us in the Spanish and Portuguese speaking Republics.

We ought not to call Latin America a mission field—if by that term one means a place where Christ has never been heard of. For example, the picture on the left shows the entrance to the Cathedral of Santo Domingo which Ferdinand and Isabella ordered built in 1506, and which was begun in 1514—almost one hundred years before the English Church began at Jamestown. Within the doorway can be seen what ought to be the mecca of American travellers—the veritable tomb wherein lie the mortal remains of Christopher Columbus.

No, the Church's duty in Latin America is not that of preaching the gospel to people who have never heard it. It is different!

What does confront us is the obligation of helping our government live up to the responsibilities it assumed when by the Monroe Doctrine it proclaimed itself the friend of the Latin Republics.

The picture to the right is of the Roman Cathedral in Panama. We are not working in that city to destroy the Roman Church. We are come not to destroy but to fulfill.



ROMAN CATHEDRAL IN PANAMA.

## MAKING MAN'S PATHS STRAIGHT



THE PACIFIC ENTRANCE TO THE PANAMA CANAL



THE HOTEL TIVOLI, ANCON.



STREET IN OLD PANAMA.

## MAKING GOD'S PATHS STRAIGHT

AS the Government conferred a boon on the world when it made a straight path from the eastern ocean to the western, so the Church confers a boon when it ministers to the people who keep the path in good condition.

The pictures on this page show how greatly the West Indians appreciate our services. The upper one, taken outside Christ Church, Colon, shows some people who, arriving merely on time, could not get into the already over-crowded building; the lower one is of a crowd leaving the Three Hour Service in Panama City on Good Friday. Such taxing of the capacity of our churches goes on and grows from year to year.

Following the original immigration of West Indians will come an inflow of peoples from other lands. This will make Panama a world center.

The American Church has yet great things to do along the borders of the highway which now binds the one and twenty together.



ENTRANCE  
CHRIST  
CHURCH,  
COLON.



OUTSIDE  
ST. PAUL'S  
CHURCH,  
PANAMA.

## A GREAT PAST AND AN UNHAPPY PRESENT



SUFFERING Mexico had great patriots in the past, and has the elements from which greater may be developed in the future. Its present alone is pathetic. Every man's hand is against his neighbor, though all agree in disliking the United States. Consequently one of the hardest problems before our State Department is the creation of an international comity. The Church can do more than any other agency to help the government in this matter.



OUR CHURCH IN MEXICO CITY.



## A FUTURE OF UNLIMITED POSSIBILITIES

WE owe the good things of our civilization to Christian schools, and we want to help Mexico by extending our educational system within its borders. So far we have done little. The small building shown in the upper picture to the right shows the beginning of our Hooker School. We ought to have dozens more like it. Such institutions do much towards developing good international relations. An equally powerful creator of good feeling is the hospital—the little building below at the right is ours at Nopala.

During the recent epidemic it became famous as the place to which all the countryside had to turn for help.

The picture to the left of a belfry riddled by shot is an eloquent presentation of the condition confronted by the American Church in Mexico today. It needs our encouragement so that it may do what the government needs it to do.



SHOT-RIDDED BELFRY



HOOKEER SCHOOL



NOPALA HOSPITAL



THE CARIBBEAN SEA IS THE GATEWAY TO THE SHORT CUT FROM THE ATLANTIC TO THE PACIFIC  
PROTECT THEM FROM ENEMIES WITHIN AND WITHOUT.

# THE CARIBBEAN AND CENTRAL AMERICA



UNTIL SOME OF THE BORDERING REPUBLICS ARE STRONGER OUR MARINES MUST  
THE CHURCH MUST NOT FORGET THESE SOLDIERS.

## HELP THE MARINES COME HOME

A new thing on the earth! Soldiers as missionaries! Every nation has made its contribution toward human progress. Greece taught us how to think, Rome taught us how to will. England combining these instructed the world in the principles of Constitutional Government.

Above and beyond all the United States has come before humanity to teach national unselfishness. During the last twenty years we have been sending soldiers and sailors to the tropics; under their guidance we have been spending money and giving the lives of our sons with no expectation of reimbursement. The photograph on this page is of a marine in a village

in a Caribbean Republic. He is one of a large number down there who are teaching the people how to manage their finances, how to build roads, how to establish schools, etc. The one in this picture is on police duty. The improving of unsanitary conditions is his task.

It is the duty of the Church to send down workers who will make it possible for the marines to come home, because they can not until the people have learnt the art of self-control and those other virtues without which a Republic will not work. Policemen cannot build up character and that is where the Church must come in. When she is well established the Marines can come home.



A MARINE IN A CARIBBEAN REPUBLIC

# THE LARGEST OF ALL



THE SOUTHERN CORNER OF BRAZIL WHERE OUR WORKERS ARE. IT IS ONLY ONE-NINTH OF THE REPUBLIC BUT IS LARGER THAN NEW ENGLAND PLUS NEW YORK, NEW JERSEY AND PENNSYLVANIA.

## BIGGER THAN THE UNITED STATES



THE HARBOR OF RIO DE JANEIRO.

IF bigness counts then Brazil counts tremendously. It is bigger than Continental United States. Among the twenty republics that ours is bound to help none is more important than this mammoth of the Western Hemisphere.

Brazil is not only big—its people possess qualities which fit them for democracy.

All they need is a sufficient number of schools like that at Porto Alegre, of which we give a picture of the faculty in the lower right-hand corner. From it we are turning out a goodly number of Christian citizens each year.

Fortunately for Brazil in no part of the world has the Church made greater progress. In no part of the world has the Church done more for its own support. It is our duty to help it develop. For with the help of a strong Brazilian Church the Latin American problem would be half solved.



AVENUE OF PALMS.



FACULTY OF SOUTHERN CROSS SCHOOL.

## AN AMERICAN TERRITORY AND A BLACK REPUBLIC



A COUNTRY CONFIRMATION CLASS IN HAITI.

**D**ID you know that among the twenty-one republics of the New World one, Haiti, belongs exclusively to our Black brethren? Does not that give us a big chance to demonstrate that the negro can manage his own affairs? As yet the Church is doing but little to help Uncle Sam who has sent marines down there to help them.

In Porto Rico there are a million and a quarter Spanish-speaking citizens of the United States. The government has built many schools, but schools alone can not make good citizens. The duty of the Church is obvious.



AN OLD SPANISH GATEWAY SAN JUAN.



OUR HOSPITAL IN PONCE, PORTO RICO



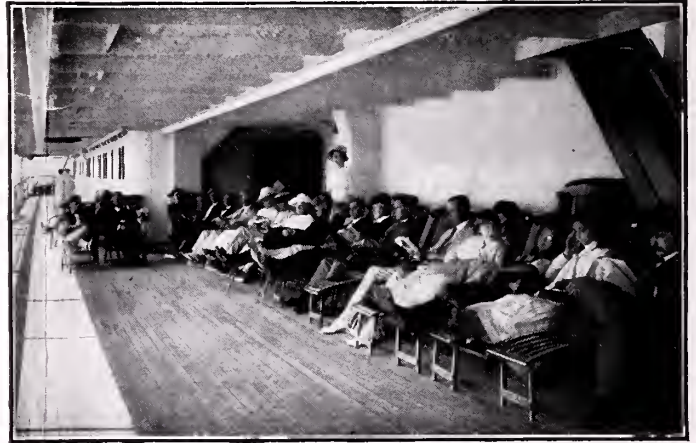
THE FIRST AMERICAN CHURCH  
IN THE TROPICS IN PONCE

## GO AND SEE FOR YOURSELF

**H**AVE you ever thought of making a voyage to the tropics? Why not go to Latin America instead of Europe? It would be patriotic to do this because the more our people go there the more will they understand the problems with which we have to deal—to say nothing of the encouragement to friendly international relations which would result.

Nor does one hesitate to recommend trips to the tropics; since they can be accomplished so comfortably nowadays. The United Fruit Company, the Royal Mail Steam Packet Company, The Porto Rico Line, The Lamport and Holt Line, these one and all are equipped to make journeys to Latin America luxurious and enjoyable. It hardly need be added that those who go will find blue skies and balmy seas, while in the places they visit will be discovered majestic mountains and noble architecture; in fact, all those delights of which the tourist is in search.

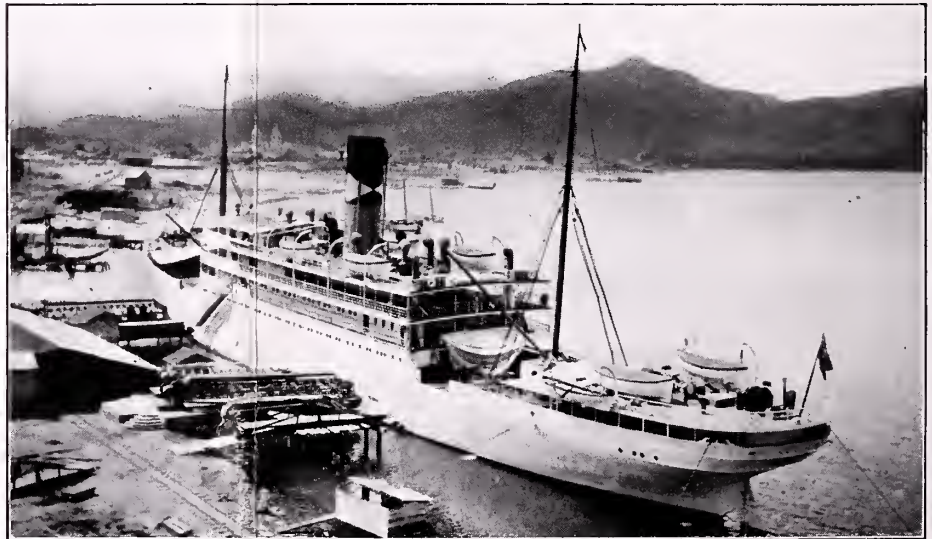
The Secretary for Latin America at 281 Fourth Avenue, New York, would be glad to advise any who might wish to plan for a pleasure journey of this kind.



COMFORT IN THE TROPICS.



STREET SCENE, SANTIAGO.



LOADING BANANAS IN SANTA MARTA.

# BRANCHES AND AGENTS IN LATIN AMERICA

## — OF THE AMERICAN EPISCOPAL CHURCH —

NOTE.—This list does not include school teachers and trained nurses and parish workers. Further information can be obtained by communicating with the Secretary for Latin America, 281 Fourth Avenue, New York.

### CUBA

#### Bishop

The Rt. Rev. H. R. Hulse, D. D.,  
Havana.

#### Archdeacons

The Ven. W. W. Steel,  
Havana.

The Ven. F. Díaz Volero,  
Havana.

#### Clergy

The Very Rev. G. B. Myers,  
Havana.

The Rev. H. B. Gibbons,  
Havana.

The Rev. Pablo Muñoz,  
Havana.

The Rev. Emilio Planas,  
Limonar.

The Rev. J. M. Lopez-Guillen,  
Preston.

The Rev. J. B. Mancebo,  
Santiago.

The Rev. W. H. Decker,  
Isle of Pines.

The Rev. William Watson,  
Guantanamo.

The Rev. E. Carreras,  
Camaguey.

The Rev. S. L. Rodriguez,  
Los Arabos.

The Rev. J. G. Peña,  
Matanzas.

The Rev. R. C. Moreno,  
Cienfuegos.

### SANTO DOMINGO

#### Bishop-in-Charge

The Rt. Rev. C. B. Colmore, D. D.,  
San Juan, P. R.

#### Clergy

The Rev. William Wyllie,  
Santo Domingo City.

### PORTO RICO

#### Bishop

The Rt. Rev. C. B. Colmore, D. D.,  
San Juan.

#### Clergy

The Rev. H. P. Walter,  
San Juan.

The Rev. L. M. A. Haughwout,  
Ponce.

The Rev. F. A. Saylor,  
Mayaguez.

The Rev. J. F. Droste,  
El Coto de Manati.

### HAITI

#### Bishop-in-Charge

The Rt. Rev. C. B. Colmore, D. D.,  
San Juan, P. R.

#### Clergy

The Rev. A. R. Llywd,  
Port au Prince.

The Rev. E. G. Jones,  
Port au Prince.

The Rev. P. E. Jones,  
Port au Prince.

The Rev. A. Battiste,  
Leogane.

The Rev. L. Jones,  
Leogane.

The Rev. L. L. Paraison,  
Leogane.

The Rev. David Macombe,  
Leogane.

The Rev. E. St. Vil,  
Leogane.

The Rev. C. E. Benedict,  
Aux Cayes City.

The Rev. G. E. Benedict,  
Aux Cayes City.

The Rev. Vilevailex Coulanges,  
Coustard.

The Rev. D. Michel,  
Mirebalais.

The Rev. U. Bastien,  
Gonaives.

### BRAZIL

#### Bishop

The Rt. Rev. L. L. Kinsolving, D. D.,  
Rio de Janeiro.

#### Archdeacons

The Ven. J. G. Meem, D. D.,  
Rio de Janeiro.

The Ven. G. W. Krischke,  
Rio Grande do Sul.

The Ven. A. V. Cabral,  
Porto Alegre.

#### Clergy

The Rev. W. M. M. Thomas,  
Porto Alegre.

The Rev. A. J. L. Guimaraes,  
Bage.

The Rev. J. B. Leao,  
Dom Pedrito.

The Rev. N. de Almeida,  
Jaguarao.

The Rev. C. H. Sergel,  
Rio de Janeiro.

The Rev. A. M. de Fraga,  
Monte Negro.

The Rev. J. S. da Silva,  
Pelotas.

The Rev. E. H. Bohrer,  
Porto Alegre.

The Rev. H. Zshornack,  
Santa Helena.

The Rev. J. B. B. da Cuhna,  
Santa Maria.

The Rev. J. A. Coelho,  
Sao Gabriel.

The Rev. I. O. V. Machado,  
Sao Leopoldo.

The Rev. J. M. da Mello,  
Viamao.

### MEXICO

#### Bishop

The Rt. Rev. H. D. Aves, D. D.,  
Mexico City.

#### Clergy

The Rev. A. L. Burleson,  
Mexico City.

The Rev. E. Lopez,  
Amecameca.

The Rev. Rubin Salinas,  
Cuernavaca.

The Rev. M. Camara,  
Guadalajara.

The Rev. Efrain Salinas,  
Guadalajara.

The Rev. J. A. Carrion,  
Mexico City.

The Rev. F. Orihuela,  
Mexico City.

The Rev. J. L. Saucedo,  
Mexico City.

The Rev. D. Romero,  
Mimiapan.

The Rev. S. Salinas,  
Nopala.

The Rev. J. Miranda,  
San Miguel el Alto, Michoacan.

The Rev. S. Andrade,  
Tlalmimilopan.

The Rev. J. L. Perez,  
Toluca.

### CANAL ZONE

#### Bishop-in-Charge

The Rt. Rev. A. W. Knight, D. D.,  
Sewanee, Tenn.

#### Clergy

The Rev. H. R. Carson,  
Ancon.

The Rev. E. J. Cooper,  
Colon.

The Rev. J. T. Mulcare,  
La Boca.

The Rev. F. A. Nightengale,  
Paraiso.

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